

PINDELL-WILSON PROPERTY MANAGEMENT COMPANY  
264 W. MILLBROOK ROAD  
RALEIGH, NC 27609  
PHONE: 676-4008 FAX: 676-2721  
website:  
[WWW.PINDELL-WILSON.COM](http://WWW.PINDELL-WILSON.COM)

APPLICATION FOR RENTAL

ALL INFORMATION MUST BE FILLED OUT ON APPLICATION

Property Desired \_\_\_\_\_ Possession Date Desired \_\_\_\_\_

**PART 1 - APPLICANT INFORMATION:**

A. Applicant \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Current Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_

B. Spouse \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Current Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_

**PART 2 - RESIDENT HISTORY:**

A. Current Landlord \_\_\_\_\_ Contact # \_\_\_\_\_  
Current Rental Rate \_\_\_\_\_ Is rent paid to date? \_\_\_\_\_

B. Previous Address \_\_\_\_\_ Dates \_\_\_\_\_ To \_\_\_\_\_  
Previous Landlord \_\_\_\_\_ Contact # \_\_\_\_\_

Have either applicant been convicted of a felony? YES NO  
Have either applicant been evicted or had judgements filed against them? YES NO  
*If yes to either, explain on back.*

**PART 3 - EMPLOYMENT INFORMATION:**

A. Current Employer \_\_\_\_\_ How long? \_\_\_\_\_  
Contact Name \_\_\_\_\_ Contact # \_\_\_\_\_  
Job Title \_\_\_\_\_ Monthly GROSS Income \_\_\_\_\_

B. Spouse's Employer \_\_\_\_\_ How Long? \_\_\_\_\_  
Contact Name \_\_\_\_\_ Contact # \_\_\_\_\_  
Job Title \_\_\_\_\_ Monthly GROSS Income \_\_\_\_\_

C. Income from any other sources? YES NO Type? \_\_\_\_\_ Amount? \_\_\_\_\_

TOTAL MONTHLY INCOME FROM ALL SOURCES? \_\_\_\_\_

**PART 4 - OCCUPANT INFORMATION:**

A. Number of adults to occupy property? \_\_\_\_\_  
Relationship(s) to applicant? \_\_\_\_\_  
Number of children to occupy property? \_\_\_\_\_ Ages? \_\_\_\_\_

B. Do you have or intend to acquire ANY pets? YES NO

C. Do you intend to purchase renter's insurance? YES NO

**LANDLORD IS NOT RESPONSIBLE FOR DAMAGE TO PERSONAL PROPERTY**

In Case of Emergency notify \_\_\_\_\_ Phone # \_\_\_\_\_

**PART 5 - RESIDENT VEHICLE INFORMATION:**

A. Please document information for ALL vehicles to be parked on the premise.  
Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Tag# \_\_\_\_\_ State \_\_\_\_\_

B. Number of Recreational Vehicles to be Kept on Property \_\_\_\_\_ Type? \_\_\_\_\_

C. Total Number of Vehicles to be kept on Property? \_\_\_\_\_

D. Applicants License # \_\_\_\_\_ State \_\_\_\_\_  
Spouse's License # \_\_\_\_\_ State \_\_\_\_\_

**PART 6 - APPLICATION FEE:**

EACH individual is required to pay a \$50.00 application fee, unless married. Married couples are required to pay \$60.00 per couple. THIS FEE IS NON-REFUNDABLE AND IS ONLY PAYABLE IN CASH, MONEY ORDER OR CERTIFIED CHECK. NO EXCEPTIONS!!

**PART 7 - DISCLOSURE:**

I certify that all information given is complete and correct. I understand that any false information given will constitute grounds for rejection. I authorize management to make appropriate inquiries as to the authenticity of the information provided, as well as any other information to determine approval.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_ Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY**

DATE OF APP. \_\_\_\_\_ APP FEE PAID \_\_\_\_\_ DATE PAID \_\_\_\_\_

CIRCLE ONE: APPROVED DENIED CONDITIONAL UPON \_\_\_\_\_